



**Department of Military Affairs and Public Safety**

Governor Jim Justice  
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**OFFICE OF THE STATE FIRE MARSHAL**

1207 Quarrier St, 2<sup>nd</sup> Floor  
Charleston, WV 25301  
www.firemarshal.wv.gov

**CARPET**

Resubmittal:  Yes  No

Plan of Corrections:  Yes  No

**NOTE: ALL BLANKS MUST BE COMPLETED OR PLAN REVIEW MAY BE DELAYED UNTIL ALL INFORMATION IS RECEIVED.**

Project Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Plan Submitter: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Occupancy Type (as defined by NFPA 101, Life Safety Code): \_\_\_\_\_

Is the building sprinklered:  Yes  No

Description of room to be carpeted: \_\_\_\_\_

The following test reports are required for review of carpet being installed:

- 1.) NFPA 253 Critical Radiant Flux test report from nationally recognized laboratory.
- 2.) ASTM E-662 Specific Optical Density of Smoke Generation test report from a nationally recognized laboratory.

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Bill Invoice To: \_\_\_\_\_

**ONE SET OF PLANS AND SPECIFICATIONS REQUIRED – ADDITIONAL SETS WILL BE RETURNED UPON REQUEST IF SHIPPING AND BILLING INFORMATION IS PROVIDED.**