



Department of Military Affairs and Public Safety

Cabinet Secretary Jeff S. Sandy, CFE, CAMS
State Fire Marshal Kenneth E. Tyree, Jr.

Phone: (304) 558-2191

Fax: (304) 558-2537

OFFICE OF THE STATE FIRE MARSHAL

1207 Quarrier St, 2nd Floor
Charleston, WV 25301
www.firemarshal.wv.gov

CARPET

Resubmittal: Yes No

Plan of Corrections: Yes No

NOTE: ALL BLANKS MUST BE COMPLETED OR PLAN REVIEW MAY BE DELAYED UNTIL ALL INFORMATION IS RECEIVED.

Project Name: _____

Street Address: _____

City: _____ Zip: _____ County: _____

Owner: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Plan Submitter: _____ Phone: _____

Address: _____

Occupancy Type (as defined by NFPA 101, Life Safety Code): _____

Is the building sprinklered: Yes No

Description of room to be carpeted: _____

The following test reports are required for review of carpet being installed:

- 1.) NFPA 253 Critical Radiant Flux test report from nationally recognized laboratory.
- 2.) ASTM E-662 Specific Optical Density of Smoke Generation test report from a nationally recognized laboratory.

Name: _____ Signature: _____

Bill Invoice To: _____

ONE SET OF PLANS AND SPECIFICATIONS REQUIRED – ADDITIONAL SETS WILL BE RETURNED UPON REQUEST IF SHIPPING AND BILLING INFORMATION IS PROVIDED.