



**Department of Military Affairs and Public Safety**

Cabinet Secretary Jeff S. Sandy, CFE, CAMS  
State Fire Marshal Kenneth E. Tyree, Jr.

Phone: (304) 558-2191

Fax: (304) 558-2537

**OFFICE OF THE STATE FIRE MARSHAL**

1207 Quarrier St, 2<sup>nd</sup> Floor  
Charleston, WV 25301  
[www.firemarshal.wv.gov](http://www.firemarshal.wv.gov)

**CLEAN AGENT SYSTEM** Resubmittal:  Yes  No  
Plan of Corrections:  Yes  No

**NOTE: ALL BLANKS MUST BE COMPLETED OR PLAN REVIEW MAY BE DELAYED UNTIL ALL INFORMATION IS RECEIVED.**

Project Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Plan Submitter: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Occupancy Type (as defined by NFPA 101, Life Safety Code): \_\_\_\_\_

Approx. Date of start: \_\_\_\_\_ Plans Submitted on CD:  Yes  No

Total Square Footage: \_\_\_\_\_

Manufacturer Information on FM200 System: \_\_\_\_\_

Name: \_\_\_\_\_ Signature: \_\_\_\_\_

Bill Invoice To: \_\_\_\_\_

**ONE SET OF PLANS AND SPECIFICATIONS REQUIRED – ADDITIONAL SETS WILL BE RETURNED UPON REQUEST IF SHIPPING AND BILLING INFORMATION IS PROVIDED.**